

- A. Call to Order – Meeting called to order by C. Stacy, Mayor, with Council Members L. Brown, D. Miller, J. Young and P. Axson present;
- B. Confirmation of Proper Notice of Meeting – City Clerk;
- C. Invocation – Tommy M. Williams, Sr., - Emeritus;
- D. Pledge of Allegiance
- E. Adoption of Agenda – Motion Council Member D. Miller, 2<sup>nd</sup>. Council Member P. Axson to adopt said agenda; Pass 4 yea; 0 nay;
- F. Adoption of Minutes of Last Meeting – Motion Council Member D. Miller, 2<sup>nd</sup>. Council Member L. Brown to adopt said minutes; Pass 4 yea; 0 nay;
- G. Reading of the Civility Pledge

\*Updates from GMA Convention – Certificates presented to Council Members L. Brown and P. Axson for training;

SYP participants recognized;

Old Business:

- 1. P.C. Simonton, Engineer – Questions/Concerns/Information – Update(s) – absent;
- 2. Dana Ingram, AAA Consulting Services – Update(s) – Monthly – absent;
- 3. FY 2023-2024 Budget – 2<sup>nd</sup>. Reading & Adoption – Motion Council Member L. Brown, 2<sup>nd</sup>. Council Member D. Miller to adopt said Budget; Pass 4 yea; 0 nay;

New Business:

- 1. Public Participation – Not any;
- 2. Customer Complaints – Included in the packet;
- 3. Council Member P. Axson, Community Development – Updates – Gave a list of businesses where SYP students are working; welcomed and thanked students for their participation;

\*Juneteenth – very successful event;

\*Hurricane Preparedness;

\*Back to School Rally – July 8<sup>th</sup> at Liberty County High School;

\*July 30<sup>th</sup> – Praise in the Park next to City Hall;

4. Charter Minus Boundaries – Adoption – Rep. Al Williams – as of July 1<sup>st</sup>. – Charter is completed; Annexation part will be filed around October-November time frame;
5. Mrs. DeLisa Cliff, GBDS (Global Business Development Strategist), Founder/CEO – **Info. Only** – Minority & Women Business Enterprise Program Overview – Put on the August agenda and vote on it;
6. **Item added 7/5/2023 – LCPC/Maggie Wright – Mobile Home – Approval** – Placement of a Double-Wide Mobile Home, 219C-015 – Frazier Drive, Lot 4 – Motion Council Member J. Young, 2<sup>nd</sup>. Council Member D. Miller to approve said request; Pass 4 yea; 0 nay;
7. Generac Generator for City Hall – Discussion/Approval – fund through ARPA – does not cover the entire building; have Generac representative do an assessment; table for now;
8. GSI – Locator for water meters/hydrants, etc. – Discussion/Approval – Brad Jeffries – deal mainly with utilities; powerpoint presented; GIS – a central repository; price based on # of manholes, meters, hydrants, valves, etc., unit price; will come back and look at the maps and get a cost; use ARPA funds;
9. Southern Corrosion – Discussion – Tank Maintenance – new elevated storage tank – Motion Council Member D. Miller, 2<sup>nd</sup>. Council Member L. Brown to approve contract; Pass 4 yea; 0 nay;  
  
\*Bill Powell – GRWA – do assessment for water rates; set up a meeting with Council and one for the public;  
  
\*Plaque of Civility received from GMA;
10. Financial Statement, Month of June, 2023 – Adoption – Not yet completed;
11. Adjournment – Motion Council Member L. Brown, 2<sup>nd</sup>. Council Member P. Axson to adjourn at 7:09 p.m.; Pass 4 yea; 0 nay;

---

City Clerk

---

Mayor